



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9218

SERIAL NUMBER 10/821,328	FILING DATE 06/17/2002 RULE	CLASS 204	GROUP ART UNIT 1753	ATTORNEY DOCKET NO. 57430-0006
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Norberto A. Guzman, East Brunswick, NJ;

An
 ** CONTINUING DATA *****

This application is a CON of 09/436,186 11/08/1999 PAT 6,406,604

none
 ** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 08/11/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after allowance	STATE OR COUNTRY NJ	SHEETS DRAWING 8	TOTAL CLAIMS 28	INDEPENDENT CLAIMS 2
Verified and Acknowledged	<i>Alan Hernandez</i> Examiner's Signature Initials				

ADDRESS

SQUIRE, SANDERS & DEMPSEY L.L.P.
 14th Floor
 801 South Figueroa Street
 Los Angeles , CA
 90017-5554

TITLE

Multi-dimensional electrophoresis apparatus

FILING FEE RECEIVED 1272	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
-----------------------------	-------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------